WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1968

ENROLLED

HOUSE BILL No. 228

(By Mr. Watson " Me) Jones of Masons

PASSED January 24, 1968
In Effect minety days Jum Passage

VILED IN THE OFFICE REBERT D. BALLEY SECRETARY OF STATE THES DATE 2-3-68

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ENROLLED

House Bill No. 228

(By Mr. Watson and Mr. Jones, of Mason)

[Passed January 24, 1968; in effect ninety days from passage.]

AN ACT to amend and reenact section twenty-three, article one, chapter three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, requiring county courts to provide voting precincts with heat, drinking water and light in addition to necessary election equipment and supplies.

Be it enacted by the Legislature of West Virginia:

That section twenty-three, article one, chapter three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 1. GENERAL PROVISIONS AND DEFINITIONS.

- §3-1-23. County court to arrange polling places and equipment; requirements.
 - 1 The county court in each county, before each election,
 - 2 shall secure, in each voting precinct in the county, a

- 3 suitable room or building in which to hold the election,
- 4 and shall cause the same to be suitably provided with
- 5 heat, drinking water and light and a sufficient number of
- 6 booths or compartments, each containing a table, counter
- 7 or shelf, and furnished with proper supplies for preparing
- 8 ballots, at or in which voters may conveniently prepare
- 9 their ballots, so that in the preparation thereof they
- 10 may be secure from the observation of others. The num-
- 11 ber of such booths or compartments shall not be less than
- 12 two nor more than five.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee CacChairman House Committee Originated in the House. Takes effect ninety days from passage. Clerk of the Senate Clerk of the House of Delegates President of the Senate Speaker of the House of Delegates this the 2nd The within

Governor

PRESENTED TO THE GOVERNOR

Date 1/29/68 Time 10:35 Am

DECENTED

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